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Description automatically generatedAward Criteria  
**Diamond Award**

**An award for any member of Girlguiding, up to her 30th Birthday, who has done something exceptional, as well as being a committed member of Girlguiding**. **It may be given for:**

* Evidence of dedication to a charity or cause
* Caring for a relative or another Girlguiding member
* Exceptional service by a young leader or a Brownie or Rainbow helper
* Significant contribution and impact on guiding outside of an adult leader’s own unit (e.g. as a region or county lead volunteer, a peer educator or trainer) and / or impact on membership growth (e.g. helping to keep units open or opening new ones)

**The application must be:**

* Submitted without the knowledge of the nominee or their family
* Accompanied by a fully completed application form
* Accompanied by a minimum of three letters of support / evidence from appropriate guiding and non-guiding people
* Accompanied by a copy of the member’s Guiding History Report
* Signed by chief commissioner, her deputy or assistant, region or county Lead volunteer, a peer educator or trainer.

This form can be completed digitally or in writing. Please send the completed form, with supporting documents to: [**dianeb@girlguidinglaser.org.uk**](mailto:dianeb@girlguidinglaser.org.uk)

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Description automatically generatedApplication form  
**Diamond Award**

|  |  |
| --- | --- |
| **Nominee details** | |
| **Name:** |  |
| **Mem number:** |  |

|  |  |
| --- | --- |
| **Reason for nomination** | |
|  | |
| **Nominator’s name:** | |
| **Role:** | **Date:** |

|  |
| --- |
| **A short description of any previous awards or recognition** (if applicable) |
|  |

|  |  |  |
| --- | --- | --- |
| **Recommendation by: chief commissioner, her deputy or assistant, region or county lead volunteer, a peer educator or trainer** | | |
| **Print name:** |  | |
| **Signed:** |  | **Date:** |

Please send the completed form, with supporting documents to: [**dianeb@girlguidinglaser.org.uk**](mailto:dianeb@girlguidinglaser.org.uk)

**For office use**

|  |  |  |
| --- | --- | --- |
| **Name of nominee’s county commissioner** | |  |
| **Notification sent to county commissioner** | | **Yes/No Date sent:** |
| **Go! Guiding History Report attached?** |  | | |